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**\*BIBDATASHEET\***

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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/788,669	<b>FILING OR 371(c) DATE</b> 02/27/2004 <b>RULE</b>	<b>CLASS</b> 033	<b>GROUP ART UNIT</b> 2859	<b>ATTORNEY DOCKET NO.</b> MMC-102
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**APPLICANTS**  
John D. Davis, Las Vegas, NV;

**\*\* CONTINUING DATA \*\*\*\*\***  
This appln claims benefit of 60/451,225 02/28/2003 *AA*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *AA*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY \*\***  
\*\* 05/20/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>AA</i> Examiner's Signature Initials	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 12	<b>INDEPENDENT CLAIMS</b> 1
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**ADDRESS**  
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**TITLE**  
I-joint hole cutting apparatus

<b>FILING FEE RECEIVED</b> 450	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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